

AIR FORCE SCHOOL YELAHANKA

AIR FORCE STATION YELAHANKA BENGALURU 560063

(Affiliated to CBSE Delhi) Affiliation No. 880010 ACADEMIC SESSION : 2022-23

TERM 1- REPORT CARI

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| | LL NO : | 19 | | | _ | IN.NO : | 329/2 | 21-22 | | _ | | | | | | | | | | | | | | | | | | | | | | | |
| | DENT'S NAME : | | NNAN | | MAL | | | | | | _ | | | ME: | | | | | | | | | | | | | SEC.: | | | | | | |
| DAT | TE OF BIRTH: | 22-1 | -2017 | | | | | - | | | FAT | HER'S | SNAN | 1E : | RAT | TAN S | SINGI | I | | | | | | • | ATTI | ENDA | NCE: | 86/10 |)5 | | | | |
| | | | | | | | | A(| CADE | MIC | PERFO | ORMA | NCE | OF TH | HE ST | UDEN | NT - SO | CHOL | ASTI(| C ARE | EAS -T | ERM | 1 | | | | | | | | | | |
| | SUBJECTS | | | | ENG | GLISH | | | | | | | ні | NDI | | | | | M | ATHE | EMATI | CS | | EN | VIRO | NME | NTAL | STUD | IES | CON | 1PUTI | ER SCI | ENC |
| C | COMPETENCIES | READING | WRITING | SPELLING | HANDWRITING | LISTENING | SPEAKING | PERIODIC WISE GRADE | TERM WISE OVERALL | READING | WRITING | SPELLING | HANDWRITING | LISTENING | SPEAKING | PERIODIC WISE GRADE | TERM WISE OVERALL | FORMING NUMBERS | UNDERSTANDING BASIC | ABILITY IN COMPUTATION | PROBLEM SOLVING ABILITY | PERIODIC WISE GRADE | TERM WISE OVERALL | OBSERVATION | IDENTIFICATION | DISCOVERY OF FACTS | PARTICIPATION IN GROUP | PERIODIC WISE GRADE | TERM WISE OVERALL | CONCEPT KNOWLEDGE | PRACTICALS SKILLS | PERIODIC WISE GRADE | TERM WISE OVERALL |
| A-1 | PERIODIC TEST | 1 A+ | A+ | A+ | A+ | A+ | A+ | A+ | | A+ | A+ | A+ | Α | A+ | A+ | A+ | | Α | В | A | A | A | | В | В | В | В | В | | A+ | A+ | A+ | |
| TERM-1 | PERIODIC TEST | 2 A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A | A+ | A+ | A+ | A + | A | A | A | A | A | A | A | A+ | A+ | A | A | A | A | A | A | A |
| | ~ | | | • | | | | | | | | • | | | | | | | | | • | • | | | • | • | • | | | | | | |
| | Scholastic Area | : Terr | n -1 | | | | | | | | | | | ade | <u> </u> | | | | | | | | | | | | | | | | | | |
| | Life Skills | | | | | | | | | | | | 1 | <u>A</u> | <u> </u> | | | | | | | | | | | | | | | | | | |
| | Work Education | | | | | | | | | | | | | A | 1 | | | | | | | | | | | | | | | | | | |
| _ | Art Education | | | | | | | | | | | | | A | - | | | | | | | | | | | | | | | | | | |
| | General Knowledg | | | | | | | | | | | | | A A | 1 | | | | | | | | | | | | | | | | | | |
| e. | Health & Physical | Educat | ion | | | | | | | | | | | A | 1 | | | | | | | | | | | | | | | | | | |
| Disc | ipline : Term -1 | | | | | | | | | | | | | A | | | | | | | | | | | | | | | | | | | |
| Clas | s Teacher's Remarl | : | | | Exce | llent!! | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plac | e: | | : Ben | galuru | 1 | | | | Signa | ture C | lass Te | acher: | | | | | _ | | | Sig | gnature | of PR | INCIP. | AL: | | | | | | | | | |
| Date | : | | : <u>31</u> 0 | ct 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | | | | |

Instructions

| Grading scale for scholastic areas: | | | | | | | |
|-------------------------------------|--------|--|--|--|--|--|--|
| Grading Scale | Grades | | | | | | |
| Excellent | A+ | | | | | | |
| Very Good | A | | | | | | |
| Good | В | | | | | | |
| Fair | С | | | | | | |
| Need to Improve | D | | | | | | |

| Grading scale for Co-scholastic areas: | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| Grading Scale | Grades | | | | | | | |
| Outstanding | A | | | | | | | |
| Very Good | В | | | | | | | |
| Fair | С | | | | | | | |