

AIR FORCE SCHOOL YELAHANKA

AIR FORCE STATION YELAHANKA BENGALURU 560063

(Affiliated to CBSE Delhi) Affiliation No. 880010

ACADEMIC SESSION: 2022-23
TERM 1- REPORT CARD

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| | L NO : DENT'S NAME : | 16 | CHV/A | | - | IN.NO : | 365/2 | 21-22 | | = | мот | шер | C NIAR | ME. | TICIT | A TITE! | ET A T | | | | | | | | CT AS | 2C 0. C | EEC . | TT A | | | | | |
| | | | LAKSHYA VISHAL MOTHER'S 3-12-2014 FATHER'S | | | | | | | | | | S NAME : USHA VISHAL NAME : VISHAL ASHOK | | | | | | | CLASS & SEC. : II A ATTENDANCE: 92/105 | | | | | | | | | | | | | |
| DAI | E OF BIRTH: | 3-12 | -2014 | | | | | - | | | FAII | HEKS | NAM | IE: | VISH | IAL A | SHUI | <u> </u> | | | | | | | AIII | LNDA | NCE: | 92/10: | <u> </u> | | | | |
| | | | | | | | | AC | CADE | MIC I | PERFO | ORMA | NCE | OF TI | IE ST | UDEN | T - S | СНОЬ | ASTIC | CARE | EAS -TE | RM 1 | 1 | | | | | | | | | | |
| | SUBJECTS | | | | ENC | GLISH | | | | | | | HI | NDI | | | | | M | ATHE | EMATIC | CS | | ENV | VIRO | NME | NTAL | STUD | IES | CON | APUT I | ER SCI | ENCI |
| C | OMPETENCIES | READING | WRITING | SPELLING | HANDWRITING | LISTENING | SPEAKING | PERIODIC WISE GRADE | IERM WISE OVERALL | READING | WRITING | SPELLING | HANDWRITING | LISTENING | SPEAKING | PERIODIC WISE GRADE | IERM WISE OVERALL | FORMING NUMBERS | UNDERSTANDING BASIC | ABILITY IN COMPUTATION | PROBLEM SOLVING ABILITY | PERIODIC WISE GRADE | IERM WISE OVERALL | OBSERVATION | IDENTIFICATION | DISCOVERY OF FACTS | PARTICIPATION IN GROUP | PERIODIC WISE GRADE | TERM WISE OVERALL | CONCEPT KNOWLEDGE | PRACTICALS SKILLS | PERIODIC WISE GRADE | IERM WISE OVERALL |
| TERM-1 | PERIODIC TEST 1 | A+ | A+ | A+ | A+ | A+ | A+ | A + | A + | A+ | A+ | A+ | A+ | A+ | A+ | A + | A + | A+ | A+ | A | A | A + | A + | A+ | A+ | A | A | A + | A + | A+ | A+ | A + | A + |
| TER | PERIODIC TEST 2 | A+ | A+ | A+ | A+ | A+ | A+ | A + | AT | A+ | В | A+ | A+ | A+ | A+ | A + | AT | A+ | A+ | A+ | A+ | A + | Ат | A+ | A+ | A+ | A+ | A + | Ат | A+ | A+ | A + | AT |
| Co | Scholastic Area: ' | Torm | | | | | | | | | | | Cr | ade | | | | | | | | | | | | | | | | | | | |
| _ | Life Skills | 1 61 11 | 1-1 | | | | | | | | | | | Auc A | | | | | | | | | | | | | | | | | | | |
| | Work Education | | | | | | | | | | | | | A A | } | | | | | | | | | | | | | | | | | | |
| | Art Education | | | | | | | | | | | | | A A | | | | | | | | | | | | | | | | | | | |
| - | General Knowledge | | | | | | | | | | | | | A | | | | | | | | | | | | | | | | | | | |
| | Health & Physical Ed | ducati | on | | | | | | | | | | | A | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | _ | | | | | | | | | | | | | | | | | | |
| Discipline : Term -1 | | | | | | | | 1 | A | | | | | | | | | | | | | | | | | | | | | | | | |
| Class | s Teacher's Remark | : | Exce | llent ! | ! Keep | it up | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place: Bengaluru Signatu | | | | | ture C | lass Te | eacher: Signature of PRINCIPAL: | | | | | | | | | | | | - | | | | | | | | | | | | | | |
| Date | : | : | 31 (| Oct 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Instructions

| Grading scale for scholastic areas: | | | | | | | | |
|-------------------------------------|--------|--|--|--|--|--|--|--|
| Grading Scale | Grades | | | | | | | |
| Excellent | A+ | | | | | | | |
| Very Good | A | | | | | | | |
| Good | В | | | | | | | |
| Fair | С | | | | | | | |
| Need to Improve | D | | | | | | | |

| Grading scale for Co-scholastic areas: | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| Grading Scale | Grades | | | | | | | |
| Outstanding | A | | | | | | | |
| Very Good | В | | | | | | | |
| Fair | С | | | | | | | |