



**AIR FORCE SCHOOL YELAHANKA**  
**AIR FORCE STATION YELAHANKA BENGALURU 560063**  
 (Affiliated to CBSE Delhi ) Affiliation No. 880010  
**ACADEMIC SESSION : 2022-23**  
**TERM 1- REPORT CARD**

ROLL NO : 27 ADMN.NO : 379/21-22

STUDENT'S NAME : RISHIKA S MOTHER'S NAME : USHA SHREE

CLASS & SEC. : II A

DATE OF BIRTH : 5-4-2015 FATHER'S NAME : SRINIVASA

ATTENDANCE: 100/105

**ACADEMIC PERFORMANCE OF THE STUDENT - SCHOLASTIC AREAS -TERM 1**

| SUBJECTS |                 | ENGLISH |         |          |             |           |          |                     |                   | HINDI   |         |          |             |           |          |                     |                   | MATHEMATICS     |                     |                        |                         |                     |                   | ENVIRONMENTAL STUDIES |                |                    |                        |                     |                   | COMPUTER SCIENCE  |                   |                     |                   |   |   |
|----------|-----------------|---------|---------|----------|-------------|-----------|----------|---------------------|-------------------|---------|---------|----------|-------------|-----------|----------|---------------------|-------------------|-----------------|---------------------|------------------------|-------------------------|---------------------|-------------------|-----------------------|----------------|--------------------|------------------------|---------------------|-------------------|-------------------|-------------------|---------------------|-------------------|---|---|
|          |                 | READING | WRITING | SPELLING | HANDWRITING | LISTENING | SPEAKING | PERIODIC WISE GRADE | TERM WISE OVERALL | READING | WRITING | SPELLING | HANDWRITING | LISTENING | SPEAKING | PERIODIC WISE GRADE | TERM WISE OVERALL | FORMING NUMBERS | UNDERSTANDING BASIC | ABILITY IN COMPUTATION | PROBLEM SOLVING ABILITY | PERIODIC WISE GRADE | TERM WISE OVERALL | OBSERVATION           | IDENTIFICATION | DISCOVERY OF FACTS | PARTICIPATION IN GROUP | PERIODIC WISE GRADE | TERM WISE OVERALL | CONCEPT KNOWLEDGE | PRACTICALS SKILLS | PERIODIC WISE GRADE | TERM WISE OVERALL |   |   |
| TERM-1   | PERIODIC TEST 1 | A       | B       | B        | A           | A         | A        | A                   | A                 | A       | A       | A        | A           | A         | A        | A                   | A                 | A+              | A+                  | A+                     | A                       | A+                  | A+                | A+                    | B              | A                  | B                      | B                   | B                 | B                 | B                 | A+                  | B                 | A | B |
|          | PERIODIC TEST 2 | A+      | B       | B        | A           | A         | A        | B                   | A                 | A       | C       | A        | A           | A         | A        | A                   | A                 | A+              | A+                  | A+                     | A+                      | A+                  | A+                | A+                    | B              | B                  | C                      | B                   | C                 | C                 | C                 | C                   | A+                | B | B |

| Co-Scholastic Area: Term -1 |                             | Grade |
|-----------------------------|-----------------------------|-------|
| a.                          | Life Skills                 | B     |
| b.                          | Work Education              | A     |
| c.                          | Art Education               | A     |
| d.                          | General Knowledge           | A     |
| e.                          | Health & Physical Education | A     |

Discipline : Term -1 A

Class Teacher's Remark : Very good ,can do better

Place: Bengaluru Signature Class Teacher: \_\_\_\_\_

Signature of PRINCIPAL: \_\_\_\_\_

Date: 31 Oct 22

**Instructions**

| <b>Grading scale for scholastic areas:</b> |               |
|--|---------------|
| <b>Grading Scale</b>                       | <b>Grades</b> |
| Excellent                                  | A+            |
| Very Good                                  | A             |
| Good                                       | B             |
| Fair                                       | C             |
| Need to Improve                            | D             |

| <b>Grading scale for Co-scholastic areas:</b> |               |
|---|---------------|
| <b>Grading Scale</b>                          | <b>Grades</b> |
| Outstanding                                   | A             |
| Very Good                                     | B             |
| Fair  | C             |