

## AIR FORCE SCHOOL YELAHANKA

## AIR FORCE STATION YELAHANKA BENGALURU 560063

(Affiliated to CBSE Delhi ) Affiliation No. 880010 ACADEMIC SESSION : 2022-23

TERM 1- REPORT CARD

|        |                     |            |             |            |             |            |            |                     |                   |            |            |            |             | 1 151       | TIAT T     | - IXI               | UK                | ı ca            | ΝD                  |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|--------|---------------------|------------|-------------|------------|-------------|------------|------------|---------------------|-------------------|------------|------------|------------|-------------|-------------|------------|---------------------|-------------------|-----------------|---------------------|------------------------|-------------------------|---------------------|-------------------|-------------|---------------|--------------------|------------------------|---------------------|-------------------|-------------------|-------------------|---------------------|-------------------|
| ROI    | LL NO :             | 33         |             |            | ADM         | N.NO:      | 378/       | 19-20               |                   | -          |            |            |             |             |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
| STU    | DENT'S NAME:        |            |             |            | H VERI      | MA         |            |                     |                   |            | МОТ        | HER'       | S NAN       | <b>AE</b> : | ULISE      | SAVI                | ITHRI             |                 |                     |                        |                         |                     |                   | -           |               |                    | SEC.:                  |                     |                   |                   |                   |                     |                   |
| DAT    | TE OF BIRTH:        | 30/1       | 0/201       | 4          |             |            |            | -                   |                   |            | FATI       | HER'S      | NAM         | E:          | ULISE      | VEN                 | KATES             | WARA            | LU                  |                        |                         |                     |                   | _           | ATTI          | ENDA               | NCE:                   | 101/1               | 105               |                   |                   |                     | •                 |
|        |                     |            |             |            |             |            |            | A(                  | CADE              | MIC I      | PERFO      | ORMA       | NCE         | OF TI       | IE ST      | UDEN                | NT - S0           | CHOL            | ASTIC               | CARE                   | AS -T                   | ERM 1               | 1                 |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|        | SUBJECTS            | Π          |             |            | ENC         | GLISH      |            |                     |                   |            |            |            | н           | NDI         |            |                     |                   |                 | M                   | ATHE                   | MATI                    | CS                  |                   | EN          | VIRO          | NME                | NTAL                   | STUD                | IES               | CON               | <b>IPUT</b>       | ER SCI              | IENCE             |
| C      | COMPETENCIES        | READING    | WRITING     | SPELLING   | HANDWRITING | LISTENING  | SPEAKING   | PERIODIC WISE GRADE | TERM WISE OVERALL | READING    | WRITING    | SPELLING   | HANDWRITING | LISTENING   | SPEAKING   | PERIODIC WISE GRADE | TERM WISE OVERALL | FORMING NUMBERS | UNDERSTANDING BASIC | ABILITY IN COMPUTATION | PROBLEM SOLVING ABILITY | PERIODIC WISE GRADE | TERM WISE OVERALL | OBSERVATION | DENTIFICATION | DISCOVERY OF FACTS | PARTICIPATION IN GROUP | PERIODIC WISE GRADE | TERM WISE OVERALL | CONCEPT KNOWLEDGE | PRACTICALS SKILLS | PERIODIC WISE GRADE | TERM WISE OVERALL |
| M-1    | PERIODIC TEST 1     | <b>A</b> + | A+          | <b>A</b> + | <b>A</b> +  | <b>A</b> + | <b>A</b> + | <b>A</b> +          |                   | <b>A</b> + | A+         | <b>A</b> + | <b>A</b> +  | <b>A</b> +  | <b>A</b> + | A+                  |                   | <b>A</b> +      | <b>A</b> +          | <b>A</b> +             | <b>A</b> +              | <b>A</b> +          |                   | <b>A</b> +  | <b>A</b> +    | <b>A</b> +         | <b>A</b> +             | <b>A</b> +          |                   | <b>A</b> +        | A                 | <b>A</b> +          |                   |
| TERM-1 | PERIODIC TEST 2     | <b>A</b> + | <b>A</b> +  | <b>A</b> + | <b>A</b> +  | <b>A</b> + | <b>A</b> + | <b>A</b> +          | <b>A</b> +        | <b>A</b> + | <b>A</b> + | <b>A</b> + | <b>A</b> +  | <b>A</b> +  | <b>A</b> + | <b>A</b> +          | <b>A</b> +        | <b>A</b> +      | <b>A</b> +          | <b>A</b> +             | <b>A</b> +              | <b>A</b> +          | A+                | <b>A</b> +  | <b>A</b> +    | <b>A</b> +         | <b>A</b> +             | <b>A</b> +          | <b>A</b> +        | <b>A</b> +        | <b>A</b> +        | <b>A</b> +          | A+                |
|        | •                   |            |             |            | 1           | ļ          |            |                     |                   | •          | 1          |            |             |             |            |                     |                   |                 | Į.                  |                        |                         | Į.                  |                   | •           |               | ļ.                 |                        |                     |                   |                   |                   |                     |                   |
|        | Scholastic Area:    | Term       | ı <b>-1</b> |            |             |            |            |                     |                   |            |            |            | Gr          | ade         |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|        | Life Skills         |            |             |            |             |            |            |                     |                   |            |            |            | 1           | 4           |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|        | Work Education      |            |             |            |             |            |            |                     |                   |            |            |            | 4           | A           |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|        | Art Education       |            |             |            |             |            |            |                     |                   |            |            |            |             | A           |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|        | General Knowledge   |            |             |            |             |            |            |                     |                   |            |            |            |             | A           |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
| e.     | Health & Physical E | ducati     | on          |            |             |            |            |                     |                   |            |            |            |             | A           |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
| Disc   | cipline : Term -1   |            |             |            |             |            |            |                     |                   |            |            |            |             | A           |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
| Clas   | s Teacher's Remark  | :          | Exce        | llent!     | Keep        | it up!     |            |                     |                   |            |            |            |             |             |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
| Pron   | noted to class:     | :          |             |            |             |            |            |                     |                   |            |            |            |             |             |            |                     |                   |                 |                     |                        |                         | •                   |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
| Plac   | e:                  | :          | Beng        | aluru      | l           |            |            |                     | Signa             | ture Cl    | lass Tea   | acher:     |             |             |            |                     | -                 |                 |                     | Sig                    | nature                  | of PR               | INCIP             | AL:         |               |                    |                        |                     |                   |                   |                   |                     | -                 |
| Date   | <b>:</b> :          | :          | 31 0        | ct 22      |             |            |            |                     | •                 |            |            |            |             |             |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |
|        |                     |            |             |            |             |            |            |                     |                   |            |            |            |             |             |            |                     |                   |                 |                     |                        |                         |                     |                   |             |               |                    |                        |                     |                   |                   |                   |                     |                   |

## **Instructions**

| Grading scale for scholastic areas: |        |  |  |  |  |  |  |  |
|-------------------------------------|--------|--|--|--|--|--|--|--|
| Grading Scale                       | Grades |  |  |  |  |  |  |  |
| Excellent                           | A+     |  |  |  |  |  |  |  |
| Very Good                           | A      |  |  |  |  |  |  |  |
| Good                                | В      |  |  |  |  |  |  |  |
| Fair                                | С      |  |  |  |  |  |  |  |
| Need to Improve                     | D      |  |  |  |  |  |  |  |

| Grading scale for Co-scholastic areas: |        |  |  |  |  |  |  |  |  |
|--|--------|--|--|--|--|--|--|--|--|
| <b>Grading Scale</b>                   | Grades |  |  |  |  |  |  |  |  |
| Outstanding                            | A      |  |  |  |  |  |  |  |  |
| Very Good                              | В      |  |  |  |  |  |  |  |  |
| Fair                                   | С      |  |  |  |  |  |  |  |  |